



Enrollment Packet

for

California State Preschool Program (3 Hours)
First 5 Preschool (3 Hours)

Located at:

NORTH PRESCHOOL #393614190

2875 Holly Drive, Portable 1 Tracy, CA 95376

SOUTH WEST PARK PRESCHOOL #393605949

550 West Mount Diablo Avenue Tracy, CA 95376

VILLALOVOZ PRESCHOOL #393621310

1550 Cypress Drive Tracy, CA 95376

| Appointment: | | |
|--------------|------|------|
| | Date | Time |

School Readiness Preschool Office: 550 West Mount Diablo Ave., Tracy, CA

2021-2022

Dear Parent/Guardian,

Thank you for your interest in our preschool programs. You will begin the process of being placed on our waiting list for our State Preschool Program or our First 5 Preschool Program by completing the attached forms. We will access our waiting list and contact families based on the eligibility criteria below. For the 2021-2022 school year, your child must be 3 or 4 years old by December 1st of the school year or apply after their 3rd birthday.

California State Preschool Program (CSPP)

Part-day CSPP Admission Priorities (EC 8261, 8235, 8236 and, 8263(b); 5 CCR 18106):

- a. **First Priority:** Contractors shall give first priority for services to CSPP three- and four-year-old children who are recipients of child protective services, or who have been determined to be neglected, abused, or exploited or at rick thereof. If an agency is unable to enroll a child in this first priority category, the agency shall refer the child's parent or guardian to local resources and referral services so that services for the child can be located.
- b. **Second Priority:** (*EC* 8263[b][2]) Contractors shall give second priority for services to eligible CSPP four-year-old children whose birthdate is from December 3, 2016 to December 1, 2017, not enrolled in Transitional Kindergarten, in the following order: 1) Eligible children who were enrolled in CSPP as a three-year-old; 2) Children whose families have the lowest income ranking based on the most recent Schedule of Income Ceiling eligibility table as published by the SSPI at the time of enrollment; 3) When two or more families have the same income ranking, according to the most recent Schedule of Income Ceiling eligibility table, the child with exceptional needs as defined in EC section 8208 shall be admitted first; 4) If there are no families with children with exceptional needs, the family that has been on the waiting list for the longest time shall be admitted first.
- c. **Third Priority:** Contractors shall give third priority for services to eligible CSPP three-year old children, in the following order: 1) Children whose families have the lowest income ranking based on the most recent Schedule of Income Ceiling eligibility table as published by the SSPI at the time of enrollment; 2) When two or more families have the same income ranking, according to the most recent Schedule of Income Ceiling eligibility table, the child with exceptional needs as defined in EC section 8208 shall be admitted first; 3) If there are no families with children with exceptional needs, the family that has been on the waiting list for the longest time shall be admitted first.
- d. After all otherwise eligible children have been enrolled, the contractor may enroll the following children in the order listed: 1) Children from families whose income is no more than 15% above the eligibility income threshold may be enrolled. Children from families enrolled under this exception may not exceed ten percent of the participating CSPP's total contract enrollment. Priority shall be given to four-year-olds before three-year-olds; 2) Children with exceptional needs as defined in EC Section 8208 may be enrolled, regardless of family's income. Children enrolled pursuant to this subsection, shall not count towards the ten percent limitation. Priority shall be given to four-year-olds before three-year-olds; 3) For CSPP sites operating within the attendance boundaries of a qualified FRPM school, the contractor may, enroll CSPP four-year-old children whose families reside within the attendance boundary of the qualified FRPM elementary school without establishing eligibility pursuant to EC sections 8263(a)(1)(A) and (B). These families shall, to the extent possible, be enrolled in income ranking order, lowest to highest.

Please check the chart below to see if your total countable income qualifies in meeting income eligible criteria. Please include all salaries (refer to attached countable income sheet) when calculating your monthly income.

| SC | CHEDULE OF INCOME CEILING | | | | |
|------------------------|-----------------------------|-----------|--|--|--|
| # .6 D !: F!!. | Family's Total Gross Income | | | | |
| # of Persons in Family | Monthly | Yearly | | | |
| 1-2 | \$5,540 | \$66,479 | | | |
| 3 | \$6,157 | \$73,885 | | | |
| 4 | \$7,069 | \$84,822 | | | |
| 5 | \$8,199 | \$98,393 | | | |
| 6 | \$9,330 | \$111,965 | | | |
| 7 | \$9,542 | \$114,509 | | | |
| 8 | \$9,755 | \$117,054 | | | |
| 9 | \$9,967 | \$119,598 | | | |
| 10 | \$10,179 | \$122,143 | | | |
| 11 | \$10,391 | \$124,687 | | | |
| 12 or more | \$10,603 | \$127,232 | | | |

First 5 Preschool Program

To be eligible for our First 5 program, families must meet one or more of the following qualifications or have one of the following:

- 1. Age eligible 4-year-old with special needs (must be 3 or 4 years old by December 1st of the school year or apply after their 3rd birthday).
- 2. Reside within the attendance boundaries of one of the following TUSD schools: Bohn, Central, Freiler, Hirsch, Jacobson, Kelly, McKinley, North, Poet Christian, South West Park, or Villalovoz schools.
- 3. Dual language household.
- 4. Seasonal migrant household.
- 5. Low income family.
- 6. Ethnic household.
- 7. Experiencing homelessness.
- 8. Enrolled child in the foster care system.

Please complete the interest forms contained in this packet and gather the required documentation listed on the following page that will need to be submitted along with your packet to our School Readiness Enrollment office located at South West Park Elementary School. Please make sure all your documents are complete, you will be turned away if your packet is not complete at the time of your appointment.

If you have any questions about these forms or if you need help filling them out, please call our School Readiness Enrollment Clerk at 209-830-3355.

Rocio Garcia School Readiness Coordinator Tracy Unified School District

It is the policy of the Tracy Unified School District not to unlawfully discriminate on the basis of sex, sexual orientation, gender, ethnic group identification, race, ancestry, national origin, color, religion, marital status, age, political affiliation, or mental or physical disability in the educational programs which it operates.

REQUIRED DOCUMENTATION FOR ENROLLMENT

A final registration appointment is required in order to enroll your child in this program. Based on our priority list, you will be contacted for an enrollment appointment. Bring ALL the required documentation with you to your enrollment appointment. ALL forms must be signed and dated. DO NOT mail these forms.

| Proof of Residence: |
|---|
| □ One proof of a street address or post office address in California in your |
| name OR |
| One proof of a street address of the primary resident if your family is sharing or renting a room & completed TUSD Student Residency Questionnaire |
| affidavit (both sides). |
| Families experiencing homelessness may submit referral from a social services agency or self-declaration of intent to live in California, no evidence required. |
| Birth Certificates: for ALL children under 18 years of age included in the family size. |
| Up-to-date Immunization Records: Must be provided within 30 days of enrollment. |
| California Immunization Record (yellow card) OR |
| Immunization Summary Report: if your child's immunization records are from another country, please have them translated at your child's doctor office. |
| Physical Exam of child: Must be provided within 30 days of enrollment. |
| □ Physician's Report LIC701 – must be completed by doctor after child's 4 th birthday (form included in your packet). |
| Documentation of total family income: showing one month's worth of the |
| family's most recent total gross monthly income (see attached eligible |
| ncome worksheet for more details). |
| □ Weekly Pay: provide 4-5 consecutive payroll stubs. |
| □ Bi-Weekly Pay : provide 2-3 consecutive payroll stubs. |
| Monthly Pay: provide1 payroll stub from the previous month. |
| Self-Employed: letter from source of income, copy of most recently signed AND completed business tax returns with a statement of current estimated income for tax purposes, or other business records (ledgers/receipts/business logs). |
| ☐ Child Support/Alimony/TANF Payments & verification of any other |
| income: Unemployment/Disability/Workers Compensation. |

COUNTABLE/NON-COUNTABLE INCOME REFERENCE SHEET

Countable Income is income of individuals counted in the family size that shall be included when calculating the adjusted monthly income for purposes of determining income eligibility.

- Gross wages or salary, advances, commissions, overtime, tips, bonuses, gambling or lottery winnings;
- 2. Wages for migrant, agricultural, or seasonal work;
- 3. Public cash assistance;
- 4. Gross income from self-employment less business expenses with the exception of wage draws;
- 5. Disability or unemployment compensation;
- 6. Workers compensation;
- Spousal support, child support received from the former spouse or absent parent, or financial assistance for housing costs or car payments paid as part of or in addition to spousal or child support;
- 8. Survivor and retirement benefits;
- Dividends, interest on bonds, income from estates or trusts, net rental income or royalties;
- 10. Rent for room within the family's residence;
- 11. Foster care grants, payments or clothing allowance for children placed through child welfare services;
- 12. Financial assistance received for the care of a child living with an adult who is not the child's biological or adoptive parent;
- 13. Veterans pensions;
- 14. Pensions or annuities;
- 15. Inheritance;
- 16. Allowances for housing or automobiles provided as part of compensation;
- 17. Portion of student grants or scholarships not identified for educational purposes as tuition, books, or supplies;
- 18. Insurance or court settlements for lost wages or punitive damages;
- 19. Net proceeds from the sale of real property, stocks, or inherited property; or
- 20. Other enterprise for gain.

Non-Countable Income is income of individuals counted in the family size that shall be excluded when calculating the adjusted monthly income for purposes of determining income eligibility.

- 1. Earnings of a child under age eighteen (18) years;
- 2. Loans;
- Grants or scholarships to students for educational purposes other than any balance available for living costs;
- 4. Food stamps or other food assistance;
- 5. Earned Income Tax Credit or tax refund;
- GI Bill entitlements, hardship duty pay, hazardous duty pay, hostile fire pay, or imminent danger pay;
- Adoption assistance payments received pursuant to Welfare and Institutions (W&I) Code Section 16115 et seq.;
- 8. Non-cash assistance or gifts;
- All income of any individual counted in the family size who is collecting federal Supplemental Security Income (SSI) or State Supplemental Program (SSP) benefits;
- Insurance or court settlements including pain and suffering and excluding lost wages and punitive damages;
- 11. Reimbursements for work-required expenses such as uniforms, mileage, or per diem expenses for food and lodging;
- 12. Business expenses for self-employed family members;
- 13. When there is no cash value to the employee, the portion of medical and/or dental insurance documented as paid by the employer and included in gross pay; and
- 14. Disaster relief grants or payments, except any portion for rental assistance or unemployment.

Authorization to Release Employment Verification

I give my permission for information regarding my employment to be released to the Tracy Unified School District's Preschool Program to determine child care eligibility for my child/ren. I understand that falsifying any information regarding employment will make me ineligible for preschool services and can result in prosecution by the District Attorney's office.

| Employee's Name – Please print | | | | Birth date | | | |
|-----------------------------------|------------------------|---------------------|--------------|----------------|-------|--|--|
| Employee's Signature | | | Date | | | | |
| BUSINESS NAME | | | BUSII | NESS PHONE | # | | |
| BUSINESS ADDRESS CITY / STATE ZIP | | | | PHONE # | | | |
| THI | S SECTION TO BE | COMPLETED | BY EMPLOYE | R ONLY | | | |
| Phone # where employee can | ı be reached during wo | rking hours | | | | | |
| Employee's Classification | Fir | st day of Employm | ent | Last day, if k | known | | |
| Gross Monthly Salary \$ | (include ti | ps, overtime and co | ommission) | | | | |
| HOW OFTEN IS EMPLOYEE Monthly | PAID: Weekly | Every 2 week | s | 2 times per i | month | | |
| Nork Days: MON TU | E WED | THU | FRI | SAT | SUN | | |
| Hours of Employment: | From | To | | _ | | | |
| I certify under that the infor | mation regarding his | /her employment | is accurate. | | | | |
| Employer or Designee Sig | gnature | | | | | | |
| Title | | | Date | | | | |
| | | FFICE USE ONI | V | | | | |

| Working Parent | Date Verified | Verified With (name) | Staff Initials |
|----------------|---------------|----------------------|----------------|
| Parent A: | | | |
| Parent B: | | | |

Verification notes:

(Please PRINT) TRACY UNIFIED SCHOOL DISTRICT PRESCHOOL REGISTRATION FORM (11/11)

*The California State Department of Education requires districts to collect the following background information on students for state tests and reports. This information will remain confidential and is not included in any of the student's individual testing reports.

All students shall be recorded and referred to by their legal surname, as documented in a legally acceptable birth record or in a court order of change of name. A request from a parent or a student that a student's surname be changed in school records will not be honored without legal documentation, or special permission from the superintendent or designee.

(Over)

| VStudent's LEGAL Name: (Name as it appe | ars on the Birth Certificate) | | School | Office Use Only |
|--|---|--------------------------|----------------------------|--|
| Last First | Middle | Grade | Grade | Res Sch |
| This is a second of the second | Made | Grade | Teacher | Rm |
| Sex: M F | | | District Enrollm | ent Date |
| Date of Birth | | | School Enter Da | ate |
| | | | | uation Date |
| Parent #1/Guardian Name Relationship Parent with whom the child resides | Parent #2/Guardian Name | Relationship | | egistration Information Sheets Irrent Address/Parent pic ID Verification ility Bill (form) |
| Parent #1 Home Phone & Email Address | Parent #2 Home Phone & Ema | ail Address | Pr | oof of Birth(K-12) Form nysical (K-1) |
| Parent #1 Cell Phone | Parent #2 Cell Phone | | | munization Record al Health Exam (K) |
| Parent #1 Work Phone | Parent #2 Work Phone | | Int | nergency Form ternet Agreement eview Records/Rights Notification JM file request |
| Parent #1 Residence Address, City, Zip Code | Parent #2 Residence Address (if di | ifferent from Parent #1) | | scipline Handbook/Card |
| Parent #1 Mailing Address (if different from residence) | Parent #2 Mailing Address (if different | ent from residence) | Last School Atte | ended |
| Has your student ever attended Tracy Unified? | Yes No If yes, what school? | | | |
| Is your child currently under an expulsion order? | _ Yes No | Has your ch | nild ever repeated the san | ne grade? |
| Has s/he ever been expelled from school? Yes | No | Yes | • | |
| If yes, date | | | it grade? | │ │ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ |
| City/State Sch | 100l | — II yes, wha | it grade? | and referred to by their lega surname, as documented in legally acceptable birth reco |
| | | | | or in a court order of chang name. A request from a par |
| Language Dominance Information (Home Lan | guage Survey): | | | or a student that a student's |
| 1. What language did your child learn when first | beginning to talk? | | | surname be changed in scho |
| 2. What language do you use most frequently to s | peak to your child? | | | without legal documentation special permission from the |
| 3. What language does your child most frequently | use at home? | | | superintendent or designee. |
| 4. What language is most often spoken by the adu | llts at home? | | | (0 |
| | | | | |

| *What Is Your Child's Ethnicity? (Please check | k one): | tino Not Hispanic or Latino | | |
|---|---|---|--|-----------------------------------|
| *What is your Child's Race? (Please check up | to 5 racial categories) | | | |
| African American/Black (600) American Indian/Alaskan Native (100) | Cambodian (207) Chinese (201) | Hmong (208) | | Vietnamese (204) White (700) |
| Asian, other (299) | Guamanian (302) | Korean (203) | Tahitian (304) | |
| * Education Level of student's most educated p Not a high school graduate (1) Some colleg | ` - | Graduate training (5) High school g | graduate (2) College graduate (4) D | ecline to state or unknown (6) |
| *Place of Birth: City | State Country | *Date your child first o | entered the United States (if born outside the | e US): (MM/DD/YYYY) |
| *Date your child first enrolled in a school in the U | United States:(MM/DD/YYYY) | | entered a California School:(MM/DD/YY | |
| Student resides with: Parent (1) Parent (2 | Both Parents (BP) | Joint Custody (JC) Guardian | (G) Foster Parent (FP) Other | (0) |
| Is there any LEGAL or GUARDIANSHIP inf Parents must complete the Educational/Me | | | If YES, attach copies of applica | able LEGAL DOCUMENTS. |
| These documents must be on file in the school | ol office. | | | |
| Is your child known by another name? | Last Name | | First Name | |
| | | | | |
| Special Program Participation (Please check Special Program Special E | any exceptional student progran ducational Services: | ns your child has been enrolled in) English Learner: | Does your child have any MED be aware of? Yes | ICAL/HEALTH problems we should No |
| Title IF GATES | Resource Program (RSP) Special Day Class (SDC) Speech Therapy (LSH) | Bilingual English Immersion Migrant Education | II I | opriate area on EMERGENCY |
| | Adaptive PE | ELD Other: | | |
| BROTHERS, SISTERS, OTHERS IN YOUR H | OME ENROLLED IN TRAC | Y UNIFIED: (Please give name, relationsh | ip, birth date and grade) | |
| Name: | | Relationship: | | Grade: |
| Name: | | Relationship: | Birth date: | Grade: |
| Name: | | Relationship: | Birth date: | Grade: |
| Parent/Guardian Sign | nature Da | ate TUSD Autho | orized Signature | Date |



| Name of Student | Grade |
|-----------------|-------|
| | |

Student Residency Questionnaire

(One questionnaire required per student)

| SITE USE ONLY Initial: | |
|------------------------|--|
| Date: | |
| | |
| | |
| | |

This form must be completed at the beginning of every school year by all parents/guardians and/or unaccompanied youth. The information provided on this form can assist with identifying students who qualify for services under the McKinney-Vento Act (Transitional Housing).

| Parent #1/ G | uardian Name: | | | | Relationship to Student: |
|-----------------------------------|---|---|--|---|--|
| | dence Address: | | | | |
| | ve you been at this location? | | | | |
| | | | | | Relationship to Student: |
| | dence Address: | | | | |
| How long ha | ve you been at this location? | | Phone | | |
| | | | | - | ou will need to attach a certified copy of the |
| | | rd of physical cus | stody. You are | responsible to | immediately inform the school of any changes |
| to the court | order. *** | | | | |
| | | | | | |
| | ALL OF THE PRESCHOOL AND SCHOOL-AG | | | | |
| | | | | | Grade: |
| | | | | School: | Grade: |
| Name: | | | | | Grade: |
| | | | | | Grade: |
| Name: | | _ Birthdate: | // | School: | Grade: |
| ☐ Sh | eferred Sharing Home or Long-Term Livin aring the housing of other person due to Loss of housing, economic hardship or Living in a motel, hotel, campground, Living in emergency or transitional suc Have a primary nighttime residence th Sleeping in cars, parks, public spaces, Living with an adult that is not a parer | (CHECK ONE, AN a similar reason trailer park or sin th as domestic vin at is a place not abandoned build | ND GO TO STE such as evictorial setting olence or hon designed for olings, substant | PC): ed from home neless shelters o or ordinarily use dard housing or | d as a regular sleeping accommodation similar settings |
| | Political Asylum | | | | |
| A. If yo | ou own or rent the property in which you | reside, please att | tach 1 of these | items with <i>you</i> | rname (PARENT/GUARDIAN) & current address |
| | a. Recent copy of mortgage/rental ag | reement OR San | Joaquin Cour | ity Tax Bill | |
| | b. Recent copy of utility bill (PGE, City | | | | |
| | | | | | California ID from the DMV with updated address |
| - | _ | | | of these items | with their name (PRIMARY RESIDENT) and |
| curr | rent address and complete a RESIDENCY | | | 5.11 | |
| | a. Recent copy of mortgage/rental ag | | Joaquin Coun | ity Tax Bill | |
| | b. Recent copy of utility bill (PGE, City | | | | |
| | One other recent bill mailed to the address. | m at their addre | ss OR Current | Driver's License | or California ID from the DMV with updated |
| | If you would like to receive informa | ation regarding a | vailable resou | rces, please con | plete Housing Questionnaire: HERE |
| that all the in deliberate mis | formation provided is true and correct. representation of the information may | I am aware tha subject me to pr | at District Off osecution or o | icials may verify other penalties (| |
| Parent/Guard | lian Signature: | | | Da | ite: |

| Student's Name: | Birthdate: | Grade: | Teacher: | | | | |
|--|---|--|---|--|--|--|--|
| TRACY UNIFIED SCHOOL | L DISTRICT EMER | GENCY TREATM | ENT FORM | | | | |
| <u>Note:</u> If the information listed below changes at any time during the school year, notify the office immediately! | | | | | | | |
| The Tracy Unified School District's Emergency Tr "911", the emergency telephone number. With auth treatment, the medical professionals require the parent/gu In the event of serious injury or illness, school person reached, and this form is on file in the school office, the treatment. This form also authorizes a medical profession Please complete this form below and return it immed cooperation. PLEASE PRINT LEGIBLY | norization, emergency medical ardians' authorization before nel will immediately attempt eschool will be authorized to nal on duty to perform emerge | al treatment can be provide emergency treatment can be to notify the parent/guardian o arrange transportation of t ncy treatment. | ed. For other than life-sustaining administered. If the parent/guardian cannot be he student for emergency medical | | | | |
| Parent/Guardian's name with whom child is residing | ng: | | | | | | |
| Circle if Parent or Guardian Parent #1/Guardian's Name: | Address: | | Check ifNew Address: | | | | |
| Employer Name/address: | House # | Cell# | Work# | | | | |
| Parent #2/Guardian's Name: | Address: | | Check if New Address: | | | | |
| Employer Name/address: | | | | | | | |
| | | | | | | | |
| Emergency contact persons by priority, if unable to contact parer | _ | _ | C 11 // | | | | |
| 1. Name: | | | | | | | |
| 2. Name: | _ Relationship: | Phone #: | Cell # | | | | |
| 3. Name: | _ Relationship: | Phone #: | Cell # | | | | |
| 4. Name: | _ Relationship: | Phone #: | Cell # | | | | |
| Does your child have any medical disorders that | the school/doctor should | be aware of before trea | tment? Please describe: | | | | |
| Doctor's Name: | | Phone #: | | | | | |
| Insurance Company name: | | Policy #: | | | | | |
| AUTHORIZATION FOR EMI I authorize Tracy Unified School District to dial "hospital for my child is s/he is seriously injured or it. The undersigned has authorized necessary emerge procedures will be performed by medical profession on behalf of, the patient within 24 hours if hospitality. Financial Responsibility: Parents are paramedic, transportation, hospitalization the parent/guardian's responsibility shout the undersigned has read the above authorization made as to the result that may be obtained. This authorize to all insurance companies and agencies such informatical parent/Guardian Signature: Parent/Guardian Signature: | f911" and to arrange emergil. ency treatment for the patie hals. The undersigned understation or further treatment e reminded that fin on, and any examinated emergency treatment in and understands the same thorization for emergency echool District School or proposed to the emergency in a may be necessary | nt whose name appears a erstands that a personal p is required, or immediate ancial responsibilitation, treatment, or nent become necessate and certifies that no g treatment and transportate rogram. Authorization is for completion of hospit | bove and that the treatment and hysician is to be selected by, or ly, if complications arise. y including all costs of x-ray provided shall be ary. uarantee or assurance has been ion will remain in effect during also hereby granted for release alization claims. | | | | |

Page 1 of 2

LIC 700 (10/19) (CONFIDENTIAL)

IDENTIFICATION AND EMERGENCY INFORMATION CHILD CARE CENTERS/FAMILY CHILD CARE HOMES

| CHILD'S NAME | LAST | | MIDDLE | | FIRST | | SEX | TELEPHONE () |
|--|---------|------------|-----------------------|-------|---------------|------------------------------|-------------------|------------------------------|
| ADDRESS | NUMBE | R STREE | T CI | TY | ST | ATE | ZIP | BIRTHDATE |
| PARENT / AUTHORIZED REPRESENTATIVE NAME | LAST | | MIDDLE | | FIRST | | | BUSINESS TELEPHONE () |
| HOME ADDRESS | NUMBE | R STREE | T C | ITY | ST | ATE | ZIP | HOME TELEPHONE () |
| PARENT / AUTHORIZED REPRESENTATIVE NAME | LAST | | MIDDLE FIRST | | | BUSINESS TELEPHONE () | | |
| HOME ADDRESS | NUMBE | R STREE | STREET CITY STATE ZIP | | ZIP | HOME TELEPHONE () | | |
| PERSON RESPONSIBLE FOR CHILD | LAST | MIDDL | E | I | FIRST | HON TEL | ME EPHONE) | BUSINESS TELEPHONE () |
| ADDI | TIONAL | PERSONS V | VHO MA | YBE | CALLED IN AN | I EM | ERGENC' | Ý |
| NAME | | ADDRES | | | TELEPHONE | | T | ATIONSHIP |
| | | | | | | | | |
| | | | | | | •••• | | |
| | | | | | | | | |
| Pł | HYSICIA | N OR DENTI | ST TO E | BE CA | LLED IN AN E | MER | GENCY | |
| PHYSICIAN | | DRESS | | | ICAL PLAN AND | | | TELEPHONE () |
| DENTIST | AE | DRESS | | MED | ICAL PLAN AND | D NU | MBER | TELEPHONE () |
| IF PHYSICIAN CAN | | | | | | | | |

NAMES OF PERSONS AUTHORIZED TO TAKE CHILD FROM THE FACILITY

(CHILD WILL NOT BE ALLOWED TO LEAVE WITH ANY OTHER PERSON WITHOUT WRITTEN AUTHORIZATION FROM PARENT OR AUTHORIZED REPRESENTATIVE)

| NAME | RELATIONSHIP |
|--|------------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| TIME CHILD WILL BE PICKED UP | |
| SIGNATURE OF PARENT/GUARDIAN OR AUTHOR | RIZED REPRESENTATIVE DATE |
| | |
| | IRECTOR/ADMINISTRATOR/FAMILY |
| CHILD CARE HO | MES LICENSEE |
| DATE OF ADMISSION | LAST DATE OF ENROLLMENT |
| | |

CONSENT FOR EMERGENCY MEDICAL TREATMENT- Child Care Centers Or Family Child Care Homes

| DATE | PARENT OR AUTHORIZED REPRESENTATIVE SIGNATURE |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| CHILD HAS THE FOLLOWING MEDICATION ALLERGIES: | |
| | |
| NAMED ABOVE. | • |
| WHATEVER CONDITIONS ARE NECESSARY TO PR | RESERVE THE LIFE, LIMB OR WELL BEING OF THE CHILD |
| NAME | |
| | . THIS CARE MAY BE GIVEN UNDER |
| PRESCRIBED BY A DULY LICENSED PHYSICIAN (N | M.D.) OSTEOPATH (D.O.) OR DENTIST (D.D.S.) FOR |
| FACILITY NAME | O OBTAIN ALL EMERGENCT MEDICAL OR DENTAL CARE |
| TRACY UNIFIED SCHOOL DISTRICT TO | O OBTAIN ALL EMERGENCY MEDICAL OR DENTAL CARE |

LIC 627 (9/08) (CONFIDENTIAL)

CHILD'S PREADMISSION HEALTH HISTORY - PARENT/AUTHORIZED REPRESENTATIVE REPORT

| | | | | // | |
|---|------------------|------------------------------------|--|-------------------------------------|-------|
| | | | | | |
| CHILD'S NAME | CHILD'S NAME SEX | | | BIRTHDATE | |
| PARENT / AUTHORIZED REPRESENTATIVE NAME | | | DOES PARENT / AUTHORIZED REPRESENTATIVE LIVE IN HOME WITH CHILD? | | |
| PARENT / AUTHORIZED REPRESENTATIVE NAME | | | DOES PARENT / AUTHORIZED REPRESENTATIVE LIVE IN HOME WITH CHILD? | | |
| IS / HAS CHILD BEEN UNDER REGULAR SUPERVISION OF PHYSICIAN? | | | DATE OF LAST F MEDICAL EXAM | | |
| DEVELOPMEN' | TAL HISTORY (| ′*For infants and _l | preschool-age d | children only) | |
| WALKED AT* | | BEGAN TALKING | G AT* | TOILET TRAINING STARTED AT* | |
| | MONTHS | MONTHS | | MONTHS | |
| PAST ILLNESSES — Check illnesses that child has had and specify approximate dates of illnesses: | | | | | |
| | DATES | | DATES | | DATES |
| ☐ Chicken Pox | | ☐ Diabetes | | ☐ Poliomyelitis | |
| □ Asthma | | ☐ Epilepsy | | ☐ Ten-Day | |
| ☐ Rheumatic Fever | | ☐ Whooping Cough | | Measles (Rubeola) | |
| □ Hay Fever | | ☐ Mumps | | ☐ Three-Day Measles (Rubella) | |
| SPECIFY ANY OTHER SERIOUS OR SEVERE ILLNESSES OR ACCIDENTS | | | | | |
| | · | | IST ANY ALLERGIES STAFF SHOULD BE AWARE OF | | |
| | | | | | |

| DAILY ROUTINES (*F-or intail | nts and preschool-age | e children only) | | | |
|--|----------------------------|--|-------------------------|-------------------------|----------------|
| WHAT TIME DOES CHILD GET UP?* | WHAT TIME DOE: TO BED?* | S CHILD GO | DOES CHILD SLEEP WELL?* | | SLEEP WELL?* |
| DOES CHILD SLEEP DURING THE DAY?* | WHEN?* | | HOW LON | NG?* | |
| DIET PATTERN: (What does child usually eat for | BREAKFAST | | | | |
| these meals?) | LUNCH | | | and the second | |
| | DINNER | | | | |
| WHAT ARE USUAL EATING HOURS? | BREAKFAST | | | | |
| nouks? | LUNCH | | | | |
| | DINNER | | | | |
| ANY FOOD DISLIKES? | | ANY EATING PROBLEMS? | | | |
| IS CHILD TOILET TRAINED?* | IF YES, AT WHAT STAGE:* | ARE BOWEL MOVEMENTS WHAT IS USUREGULAR?* DYES DNO WHAT IS USUREMENTS TIME?* | | WHAT IS USUAL TIME?* | |
| WORD USED FOR "BOWEL MOVEMENT"* | | WORD USED FOR URINATION* | | | |
| PARENT / AUTHORIZED REPRE | SENTATIVE EVALUAT | TION OF CHILD' | S HEALTH | | |
| IS CHILD PRESENTLY UNDER A DOCTOR'S CARE? UYES UNO | IF YES, NAME OF DOCTOR: | DOES CHILD PRESCRIBED MEDICATION(DYES DNO |) | AND ANY SIDE | |
| DOES CHILD USE ANY SPECIAL DEVICE(S): DYES DNO | IF YES, WHAT KIND: | DOES CHILD USPECIAL DEVIHOME? | ICE(S) AT | | ES, WHAT KIND: |
| PARENT/ AUTHORIZED REPRE | SENTATIVE EVALUAT | ION OF CHILD'S | PERSON/ | ALITY | |

| HOW DOES CHILD GET ALONG WITH PARENT / AUTHORIZED RESISTERS AND OTHER CHILDREN? | EPRESENTATIVE, BROTHERS, |
|---|--------------------------|
| HAS THE CHILD HAD GROUP PLAY EXPERIENCES? | |
| | |
| DOES THE CHILD HAVE ANY SPECIAL PROBLEMS/FEARS/NEEDS | S? (EXPLAIN.) |
| | |
| WHAT IS THE PLAN FOR CARE WHEN THE CHILD IS ILL? | |
| | |
| REASON FOR REQUESTING DAY CARE PLACEMENT | |
| | |
| PARENT/AUTHORIZED REPRESENTATIVE SIGNATURE | DATE |
| | |





MEDIA CONSENT AND RELEASE FORM

Tracy Unified School District (TUSD) or First 5 San Joaquin (F5SJ) occasionally takes photos, makes videos, or writes stories about the families being served in F5SJ funded programs. I understand that photographs or videos taken of me or my child and statements made by me or my child while participating in the program may be used in communication materials. I hereby give TUSD/F5SJ permission to:

- Take my and/or my child's photo.
- Make a video-recording of me and/or my child.
- Use statements made by me and/or my child.

In addition, I give permission to TUSD/F5SJ and its affiliates to use stories, pictures, and/or videos in a variety of ways that may include, but are not limited to: newsletters, brochures, websites, magazines, social media, and newspapers. I further understand that my name and my child's name will <u>not</u> be published. Images and content may be used without any further notification.

| DATE | |
|--------------|---------------------|
| CHILD'S NAME | |
| PARENT/GUARI | DIAN'S SIGNATURE |
| PARENT/GUARI | DIAN'S PRINTED NAME |
| WITNESS | |

*Parent or Guardian must sign for children under 18 years of age, this includes teen parents.





TRACY UNIFIED SCHOOL DISTRICT SCHOOL READINESS PRESCHOOL PROGRAM



WALKING FIELD TRIP RELEASE FORM

I give permission for my child to take part in on-campus field trips or walks in the vicinity of the campus that are arranged and supervised by staff. I understand, however, that I will be notified in advance of any off-campus field trips that involve transportation by car or bus and that I will be asked to complete additional parent permission forms for any such field trip.

| Child's Name | - |
|---|--|
| | |
| Parent Signature | Date |
| | UNIFICADO DE TRACY DE PREPARACIÓN ESCOLAR |
| FORMA DE PERMISO P | PARA EXCUSIONES A PIE |
| los alrededores del campus, organizados entiendo, que se me notificará con anticipo | en excursiones o caminatas en el campus o en y supervisados por el personal. Sin embargo, ación de cualquier excursión fuera del campus utobús y que se me pedirá que llene formas cualquier excursión de este tipo. |
| Nombre del Niño/a | - |
| Firma del Padre/tutor | Fecha |

PHYSICIAN'S REPORT—CHILD CARE CENTERS

(CHILD'S PRE-ADMISSION HEALTH EVALUATION)

| PART A | – PARENT' | S CONSENT (TO | BE COMPLETED | D BY PARENT) | |
|--|-------------------|-------------------------|---|--|--|
| (NAME OF CHILD) | , bo | rn(BIRT | TH DATE) | is being studied | for readiness to enter |
| | . Т | · | , | a program which exte | ends from : |
| (NAME OF CHILD CARE CENTER/SCHOOL |) | ., | | | |
| a.m./p.m. to a.m./p.m. , | days a weel | ₹. | | | |
| Please provide a report on above-named report to the above-named Child Care C | | e form below. I hereb | y authorize relea | se of medical informa | tion contained in this |
| | (SIGNATURE (| OF PARENT, GUARDIAN, OR | CHILD'S AUTHORIZED RE | EPRESENTATIVE) | (TODAY'S DATE) |
| PART B - | PHYSICIAN | I'S REPORT (то | BE COMPLETED | BY PHYSICIAN) | THE STATE OF THE S |
| Problems of which you should be aware: | | | ······································ | | |
| Hearing: | | Al | lergies: medicine: | | |
| Vision: | | In | sect stings: | | |
| Developmental: | | Fo | ood: | annan an annan an annan an annan an annan an | |
| Language/Speech: | | A: | sthma: | | |
| Dental: | | | | | |
| Other (Include behavioral concerns): | | | | | |
| Comments/Explanations: | | | | | |
| IMMUNIZATION HISTORY: (Fill | out of efforce | • | E EACH DOSE | · | |
| VACCINE | 1st | 2nd | 3rd | 4th | 5th |
| POLIO (OPV OR IPV) | 1 1 | / / | / / | / / | / / |
| DTP/DTaP/ (DIPHTHERIA, TETANUS AND [ACELLULAR] PERTUSSIS OR TETANUS DT/Td AND DIPHTHERIA ONLY) | / / | / / | / / | / / | / / |
| MMR (MEASLES, MUMPS, AND RUBELLA) | 1 1 | / / | | | |
| (REQUIRED FOR CHILD CARE ONLY) HIB MENINGITIS (HAEMOPHILUS B) | / / | / / | / / | / / | |
| HEPATITIS B | / / | / / | / / | | |
| VARICELLA (CHICKENPOX) | / / | / / | | | |
| SCREENING OF TB RISK FACTOR | RS (listing on re | verse side) | - | | |
| Risk factors not present; TB s | , , | , | | | |
| Risk factors present; Mantoux | TB skin test pe | rformed (unless | | | |
| previous positive skin test doo | | | | | |
| Communicable TB diseas | se not present. | | | | |
| | | e above information | with the parent/gu | ıardian. | |
| I have have not | reviewed th | | | | |
| I have have not Physician:Address: | reviewed th | Date | of Physical Exam This Form Comp | ı: leted: | |
| │ | reviewed th | Date Date Signa | of Physical Exam This Form Comp ature | 1: | |

PARENTS' GUIDE TO IMMUNIZATIONS

REQUIRED FOR PRE-KINDERGARTEN (CHILD CARE)



Starting July 1, 2019

Parents must show their child's Immunization Record as proof of immunizations (shots) before starting pre-kindergarten (child care) and at each age checkpoint after entry:

| Age at Entry/checkpoint | Required Doses |
|-------------------------|---|
| 2–3 Months | 1 Polio 1 DTaP 1 Hep B 1 Hib |
| 4-5 Months | 2 Polio 2 DTaP 2 Hep B 2 Hib |
| 6-14 Months | 2 Polio 3 DTaP 2 Hep B 2 Hib |
| 15-17 Months | 3 Polio 3 DTaP 2 Hep B 1 Hib* (on or after 1st birthday) 1 Varicella 1 MMR (on or after 1st birthday) |
| 18 Months-5 Years | 3 Polio 4 DTaP 3 Hep B 1 Hib* (on or after 1st birthday) 1 Varicella 1 MMR (on or after 1st birthday) |

^{*} One Hib dose must be given on or after the 1st birthday regardless of previous doses. Required only for children younger than 5 years old.

DTaP = $\frac{\text{diphtheria toxoid}}{\text{toxoid}}$, $\frac{\text{tetanus toxoid}}{\text{tetanus toxoid}}$, and acellular $\frac{\text{pertussis}}{\text{pertussis}}$ vaccine Hep B = $\frac{\text{hepatitis B}}{\text{tetanus toxoid}}$

 $Varicella = \frac{chickenpox}{vaccine}$

Hib = <u>Haemophilus influenzae</u>, type B vaccine MMR = <u>measles</u>, <u>mumps</u>, and <u>rubella</u> vaccine