

# FRIEDBERGER EDUCATIONAL FUND

P.O. BOX 213030, STOCKTON, CA 95213

(209) 468-4802

## Announcing the 58<sup>th</sup> Annual Solicitation of Nominations for Friedberger Educational Fund Scholarships

Each high school, public or private, in San Joaquin County may **nominate one (1) applicant ONLY**.

Applications should be screened and endorsed by a scholarship advisor prior to submission. Nominee's name and completed application may then be forwarded to the Friedberger Educational Fund Committee of Award (Committee of Award) for consideration.

The Committee of Award includes: County Superintendent of Schools, Troy A. Brown, or his representative; a representative from the Stockton Unified School District; and a member at large, Jeremy Silcox.

**Applications and supporting documents must be received by the Committee of Award on or before Friday, April 15, 2022.**

Qualifications for nominee:

- Intent to enroll in an institution of higher learning in California except in extraordinary and exceptional cases\*
- Excellent grades over seven (7) semesters of study
- **Demonstrate need for financial assistance**
- Possession of outstanding character traits
- Demonstrate leadership skills
- Evidence of concern for others through public service

The nominee's application must be accompanied by:

- 1) A transcript of record reflecting excellent grades over seven (7) semesters;
- 2) A personal statement no more than 500 words in length using the qualifications above as a guideline; and
- 3) A copy of all financial aid and scholarships being received and/or offered by the institution(s) and other agencies to which the applicant has been admitted and/or plans to attend, if applicable, (university award letter).

The Committee of Award will consider financial need to be the difference between the annual cost of your higher education (including tuition, fees, books and supplies, meals,

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and housing) and the sum of the resources available to you including grants, scholarships, awards, your contribution, and your family's contribution.

Submit one (1) original copy of the application and supporting documents to the Committee of Award.

The Committee of Award will screen applications and select finalists in a committee review meeting. Nominees and their nominators will be notified of award decisions in May 2022 by mail.

\*According to Dr. Friedberger's wishes, scholarships and grants-in-aid shall be granted exclusively for education in universities, colleges, and other similar educational institutions of advanced or higher education in the State of California, or in other states in extraordinary and exceptional cases. Extraordinary and exceptional cases are deemed to be those where the recipient has demonstrated marked talents in a particular field that is served with conspicuous distinction by an educational institution outside the State of California.

Enclosed is an official Friedberger Educational Fund 2022 Application Cover Sheet and Scholarship Application. Please duplicate these for distribution to applicants or for an electronic version, please visit: <https://www.sjcoe.org/scholarships/>.

**Any other types or forms of cover sheets and/or applications WILL NOT be accepted.**

Nominee's completed applications and supporting documents may be mailed to:

Friedberger Educational Fund

P. O. Box 213030

Stockton, CA 95213

*or emailed to:*

Melissa Galea

Administration Assistant

mgalea@[sjcoe.net](mailto:mgalea@sjcoe.net)

Scholarship advisors who have questions about the application or award process may contact the County Superintendent's Office at 209-468-4802.

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## APPLICATION COVER SHEET

To be completed by the applicant and signed by the scholarship advisor. Do not use the back of any page. Attach and identify any additional pages as needed. The completed cover sheet must accompany the original application.

**Applications are due on or before Friday, April 15, 2022.**

Applicant's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name of School: \_\_\_\_\_

School Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Scholarship Advisor's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ E-mail: \_\_\_\_\_

### **Application Checklist (Please initial applicable items below)**

- \_\_\_\_\_ 1. One (1) original copy of the completed Friedberger Educational Fund Scholarship Application with the Friedberger Educational Fund Application Cover Sheet and supporting documents;
- \_\_\_\_\_ 2. Official transcript of record reflecting excellent grades over seven (7) semesters;
- \_\_\_\_\_ 3. Personal statement no more than 500 words in length using the qualifications as listed on page 1; and
- \_\_\_\_\_ 4. University award letter.

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I, \_\_\_\_\_(applicant), understand that a scholarship awarded by the Friedberger Educational Fund shall be exclusively for education in universities, colleges and other similar educational institutions of advanced or higher education in the State of California, or in other states in extraordinary and exceptional cases. Extraordinary and exceptional cases are deemed to be those where the recipient has demonstrated marked talents in a particular field, which is served with conspicuous distinction by an educational institution outside the State of California.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

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## **\*To Be Completed by Scholarship Advisor\***

I have reviewed the nominee's application and found it to be complete.

I endorse \_\_\_\_\_'s application for a Friedberger Educational  
(Nominee's Name)  
Fund Award.

\_\_\_\_\_  
Scholarship Advisor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

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## SCHOLARSHIP APPLICATION

To be completed by the applicant. Do not use the back of any page. Attach and identify any additional pages as needed. The completed cover sheet must accompany the original application. Submit the completed application with the cover letter and supporting documents.

**Applications are due on or before Friday, April 15, 2022.**

1. Name (First, Middle, Last): \_\_\_\_\_ Gender: ☐ F ☐ M
2. Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_
3. High School: \_\_\_\_\_
4. Grade Point Average: \_\_\_\_\_ Rank in Class: \_\_\_\_\_
5. What institution(s) of higher learning do you plan to attend?  
\_\_\_\_\_
6. Have you been accepted to the institution(s)? ☐ Yes ☐ No
7. Intended college major: \_\_\_\_\_
8. Is this, according to the institution's catalog, a 2-year, 4-year, or 5-year undergraduate program? (circle one)
9. What career do you think you will pursue? \_\_\_\_\_
10. Father's/Guardian's occupation: \_\_\_\_\_
11. Mother's/Guardian's occupation: \_\_\_\_\_
12. Number and ages of minor siblings living at home: \_\_\_\_\_
13. Number and ages of adult siblings in college and/or living at home:  
\_\_\_\_\_

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14. What was your parents'/guardians' gross income as reported on their latest Federal IRS Report? \$\_\_\_\_\_
15. Do your parents/guardians contribute to your adult siblings' financial support? If yes, how much annually? ☐ Yes ☐ No \$\_\_\_\_\_
16. What is the estimated annual cost of your higher education including tuition, books, meals, and lodging? \$\_\_\_\_\_
17. Have you filed a FAFSA? ☐ Yes ☐ No  
If so, what is your Expected Family Contribution (EFC)? \$\_\_\_\_\_
18. Have you been offered a financial aid package by the institution to which you have been admitted? ☐ Yes ☐ No  
If yes, attach a copy of the university financial aid letter(s).
19. Have you been offered other financial aid/scholarships by other agencies? ☐ Yes ☐ No  
If yes, attach a copy of the offer.
20. Write and include with this application a personal statement, no more than 500 words in length, using the qualifications as a guideline:
- Intent to enroll in an institution of higher learning in California except in extraordinary and exceptional cases\*;
  - Excellent grades over seven (7) semesters of study;
  - **Demonstrate need for financial assistance;**
  - Possession of outstanding character traits;
  - Demonstrate leadership skills; and
  - Evidence of concern for others through public service.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date